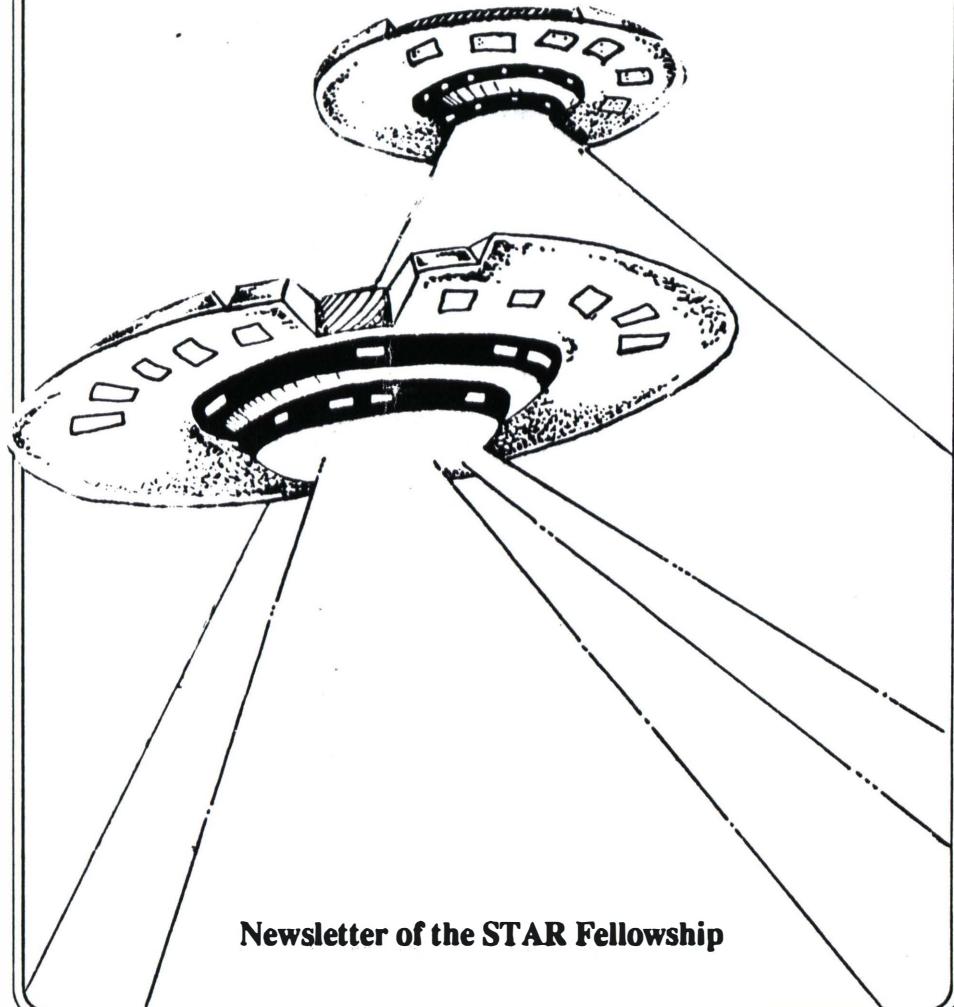


АМСКАЯ

19



Newsletter of the STAR Fellowship

There would seem to be two possibilities regarding the universe, and no-one knows for sure which is correct as yet. One is that it is a completely random, chaotic occurrence in which everything is the result of blind causes and effects. In other words, there is no intelligent design to the universe, and our existence on this planet is a one-off million billion to one chance which is unlikely to have ever occurred before or is ever likely to again.

This is quite possible, but would preclude anything like the Gaia hypothesis or reincarnation or things of that nature, which would seem to depend on the existence of intelligence, design and order in the universe. There would be no point in studying earth mysteries, UFOs or reincarnation for it would all be illusory - in fact, there would be no point in doing anything because life is just a freakish anomaly with no purpose whatsoever.

The other view is that the universe does have intelligence and purpose behind it, even if most attempts at finding out the nature of this have been dismal failures. The Gaia mechanisms, reincarnation and all the things we study are a result of this ordered nature of the universe.

We don't know which of these is true - we can only hope it is the second. What does seem quite impossible, however, is for both to be true - because they are mutually exclusive. If the laws behind the Gaia mechanisms and reincarnation exist on Earth, those laws also exist everywhere else. All planets should have self-regulatory mechanisms which would adjust for different distances from the Sun, etc. Reincarnation would be universal and would presumably allow for people to be born on different planets in different lives.

But, of course, we have all the scientific evidence for the lifeless universe which conflicts with the evidence we have for Gaia, reincarnation, earth mysteries etc. on the Earth. Most people seem to have tried to get round this by trying to forget the rest of the universe exists - in other words, a new geocentrism has emerged. Even astronomy and astrology have been seen as applying to the Earth and its people alone. (We even have the term "Earth Mysteries" - a parochial term which I have never liked - although I use it because it is the current term in use). But this is a false attitude - the rest of the universe does exist, whatever its nature. We must accept all the implications of whichever model of the universe we choose.

=====

NEW LIGHT ON ORTHOTENY

A lecture by Tony Head on Saturday, June 9th 1982.

This account is taken from notes which I took at the time, but which have not been written up until now. This involves an interval of nearly 28 years - I wonder if this is a record? My father and Philip Heselton were also present at this meeting.

The meeting started at 7.40 p.m. Tony began by saying that this is not a time for action, but for taking stock. (I have put the words "bombs, buildings" in brackets here, but cannot remember exactly what was said). In the past there may have been a great culture, of which only a vestige is left. Scientists seem to be out on a limb, and not making true progress. The saucer people say they never had the wheel - so the main "tree trunk" is their magnetic science, and our limb we are travelling along is that of the wheel. We should look back to folk memory, to find information on higher culture from past lives.

There have been changes in scientific thought regarding life. If one planet has space travel, all can. Charles Gibbs-Smith, an aeronautical engineer, says 95% of UFO sightings are mistakes, but this implies some are real. Aime Michel has plotted straight lines from sightings - sometimes as many as six - which cannot be due to chance. Sometimes the lines focussed on one point where a cigar-shaped object was seen (which supports Adamski) and at others objects did falling-leaf manoeuvres at crossing points. Publicity-seeking and mass hallucination does not usually occur in straight lines.

Tony then showed his slides - first a map of south-east England. There was a chalk bridge between England and France, but this was eroded away, as was the chalk dome over the Weald of Kent. We saw several pictures of clumps in the Chiddington area and maps showing their alignment. The striking clump at Mark Beech was the scene of a sighting by Mrs. Everest of an egg-shaped silent pulsating white light travelling north-westwards. The word "mark" is significant and denotes a landmark, as mentioned by Alfred Watkins of Hereford in his discovery of alignments of ancient sites. We also saw a section of one of the lines showing five marks, many on high points. Windsor Castle and Stonehenge are also ley centres.

Tony said it was his aim to bring the discoveries of Aime Michel and Alfred Watkins together - along with Adamski's mention of magnetic currents. Another contactee, Buck Nelson, also said that the magnetic currents were named and numbered, and that these were comparable to a cross-roads sign. The last word there seems to indicate that there are visible signs on the land.

(Another enigmatic entry - "Tree trunk - space people tend trees - never leave circle").

Christianity wiped out earlier religions, of which the witches may have been the priestesses. Legend says witches danced round

stones at mark points and the Lord changed them to stone. Circuits of stone are reminiscent of the copper circuits used by Eeman for healing purposes, and could imply the circles were some kind of machine. Certainly stones with quartz were carried to circle sites from long distances - why? Did they amplify the power? Brother Philip has said that it is important to gather knowledge of the golden age - it is our birthright.

In Sanskrit "vimana" means "wheel", but this is also the Indian word for aeroplane, suggesting earlier knowledge of round flying craft. Other indications of earlier knowledge include the Piri Reis map, which has an accurate map of Antarctica - the shape of the coastline was only found recently with modern instruments. Other lost knowledge could include that of a "pattern body" which still expects a leg to be there after an amputation, and can give sensations if a hand is placed where the leg was. Radiation sickness could be caused by human orgone energy battling with the radiation, as shown by the experiments of Wilhelm Reich.

Tony then described the aims of the STAR Fellowship and invited all present to the forthcoming Rally. The lecture was ended with a vote of thanks from Lionel Beer.

After refreshments, questions and discussions included the following subjects: the fourth state of matter; a communication about "a flying machine that cannot be used for war", hypnosis making muscles apparently stronger (which was measured on a pressure gauge), levitation, a girl causing poltergeist phenomena, and legends of flying shoes, brooms and discs in the legends of the Greeks, witches and Incas. Tony also gave information on the Eeman copper healing circuits.

GEORGE VAN TASSEL

George Van Tassel was an American contactee who lived at Giant Rock Airport, Yucca Valley, California. The rock after which the airport was named was indeed large, a huge natural boulder which had had a room carved into its base and which, according to Van Tassel, was very powerful and an aid to mental communication. The following is an account of a broadcast Van Tassel made on an American T.V. programme called "Contact" during the 1960s, and of which an American friend sent me a tape. Of the eventual outcome of the "Integreton" I have no idea.

In this programme George Van Tassel and Laurence Blazey (of the Cleveland UFO Society) were interviewed by "Harvey" (surname not given). He was introduced as George Van Tassel of Giant Rock Airport, Yucca Valley, California, author of *The Council of the Seven Lights*.

During the course of the programme Mr. Van Tassel gave an account of his first contact. It was his custom and that of many in the area to take their bed outside to sleep, for it was far too hot inside and

they did not have air conditioning. One night he was awoken by a man standing at the foot of his bed. This was not unusual as he was fifteen miles from the nearest other house and people with car trouble often stopped there. But this man introduced himself as "Solvano" (or a similar name - the tape was rather blurred here) and invited him aboard a craft that was standing nearby. He did not see it land on this or subsequent contacts.

He was unable to wake his wife, which he thought unusual as she was usually a light sleeper, but accepted the invitation and found himself inside a cabin which looked similar to the one in the film *The Day the Earth Stood Still*, except that this had a column in the centre from the floor to the ceiling. He was shown instruments which emerged from the walls and chairs which came out of the floor, and a wardrobe containing the people's clothes (there were three others aboard the ship). Then he was taken down through a "manhole" in the floor to see the working of the ship; he saw two rotors turning in opposite directions, and was told this was a magnetic motor. He likened it to Ezekiel's description of "wheels within wheels" in the Bible. His guide, who was wearing a grey-blue roll-neck sweatshirt type garment and "ski" trousers, responded to questions in his mind before he spoke them. After the contact the man returned with him to his bed, then went back to the craft, which took off and was gone within seven seconds.

He mentioned another occasion on which he had seen a saucer over Giant Rock airport, but another man had been pinned to the ground by the forcefield and so did not see it, though he heard it. He could not move till it had gone.

In answer to a question as to whether saucers come from another "time zone" he said no, he was sure they came from other planets in this solar system, as they are familiar with us and our ways and have been for thousands of years. Laurence Blazey said here that he was sure there was a way station on the Moon used for close observation of Earth, from telescopic evidence and communication with saucer people.

When asked about electricity blackouts, Mr. Van Tassel said he thought they were caused by the forcefield of craft if they came close to power lines. He implied this was not deliberate.

Later, when asked by the interviewer (in a rather aggressive way) to give evidence of his claims, he said that he had, from contacts with space people, known that the buzzing of Washington in 1952 would occur, and had in fact told the officials there, but had been ignored.

Two very interesting letters from Tony Wedd have recently come into my possession, kindly given to me by Lionel Beer, to whom they were addressed. They give a very good outline of the original STAR Fellowship:

18th July 1961

Dear Mr. Beer,

Thank you for enquiring about the STAR Fellowship. I have no printed details yet, as we still haven't buttoned up the business of getting the concern properly registered. But the objects of the Fellowship are definite:

To build a travelling exhibition of the evidence for flying saucers.

To help Earth people learn about the Space People.

To express a welcome to the Space People, by means of the star badge - which costs 1/- plus postage incidentally.

We hope you will be interested to join us, and spread the welcome wider. LUFORD does some useful work, and from time to time I get up to a meeting. We have the difference that meetings are once a year, a Rally as we call it, here at Chiddingstone. And we have a definite aim to work for: nothing will convince people in the way a travelling exhibition will.

Now while no mention is made of contacting, I am convinced that contact is possible on our part, and by the method of thought communication. John De Land had an important mechanical secret imparted by such methods, and Wilbur Smith too. I believe that nothing will carry conviction like these machines; and the Space People's case against atomic energy is backed up by their willingness to give us "free" energy in place of it.

My own efforts are interesting - at least to me - and I hope will bear fruit in time. I have been asked to write a book (by the Space People) but I cannot think it will find a publisher until I have perfected one of these machines. Reinhold Schmidt described a coffee pot, and I hope one of these will one day work for us, from information received. I also hope our travelling exhibition will have a working demonstration of a motor (see the Howard Menger book "From Outer Space to You"). However, these are hopes, and I am a long way from achieving a good channel of communication yet. But I know of 3 friends who are also striving in this direction, and one of us, one day, will pull off something worthwhile.

Meanwhile Philip Rodgers has some remarkable stuff on tapes which are proof of other types of contact, and give us fragments of the Space People's language. Three types of machine, at least, are known to assist in achieving thought communication, but details are not yet final enough to warrant publication. There is an ear plug device, a box made of walnut with circuits inside, and a saucerform object called a yonskaler (sky-earth). Again, experiments are still going on, and the time for publication is not yet.

If ever you care to come here one Sunday, you can count on a meal and a chat. We do try to put a human element into flying saucerology!

6th December 1961

Dear Lionel Beer,

It was good to hear from you and that you have been made LUFORO's Publicity Officer. I don't get up to London very often, so have not been able to join in LUFORO's doings myself, but they keep things stirred up and have my very best wishes.

The STAR Fellowship still progresses, and we are beginning on one or two of the models required for our exhibition. There is also the ambitious idea of making the exhibition the occasion for some amateur radio transmission into space...depending on our being able to persuade a space craft to take up and operate a matching radio. It's a tall order, but nevertheless I am going ahead with taking out a ham radio licence next year. I believe one can get ex-service radar sets very cheaply, and a pair of these would provide very narrow beam operation which would be proof against "eaves-dropping".

The idea of extending Aime Miche's theory to explain, say, the siting of Stonehenge and why fetch "bluestones" from Wales is one that I pitched in to start some discussion. One of our members has done quite a bit of interesting work on the theory, and my recent "flap" in Tonbridge tied in with it. It isn't really a complete theory, all duly buttoned up; but it would afford an example of "mining" the contactees' books for special information, which I advocate in place of an outright yea or nay to their claims. This, I think, is worth going into further, and I should welcome a chance to speak to LUFORC members.

I must admit 10/- is very reasonable, so enclose a year's subscription.

Yours sincerely, Tony Wedd.

MAY 22ND - LONDON EARTH MYSTERIES CIRCLE MEETING - HYPNOTIC REGRESSION
AND PAST LIVES - PAUL BEW

Paul Bew is conducting an ongoing project into hypnotic regression and past lives under the auspices of the Association for the Scientific Study of Anomalous Phenomena. A number of findings have come to light, one being that spontaneous attempts at regression are usually more successful than those run on a rigorous scientific basis. There was a case in which the same scene was described from

different viewpoints in two different hypnotic sessions - the sacking of a monastery. One was from an outside observer, the other from a monk in the house. Often things not known are more significant than things known.

Subjects do not always take on the personality of the life sought - sometimes they talk to the character, or even speak as if reading from a book. Sometimes images brought through are seemingly embroidered, and some information given is contradicted in subsequent sessions. Sometimes, when the subject does take on the personality, he incorporates the hypnotist into the scene. In one case the hypnotist was asked "Are you a spirit?" The past life individual can "disappear" if the hypnotist says something out of character for the time.

Only one subject in forty gives distinct reincarnation-type lives, (which fits with my communication that in trying to comply with the hypnotist's wishes the person tries to reach past lives, but will only do so if psychically able - otherwise he will search his subconscious - just as a computer will first search the floppy disc drive for its operating system, then if it fails will look for a hard disc. Thus the practice is made very difficult).

One of the most significant things to come out of the project was an astrological study in the one case where dates of birth were forthcoming. These startlingly fitted the apparent natures of the individuals described, and there also seemed to be an astrological thread running through all the lives.

In one case the group faked a newspaper confirmation of the life brought through, with minor changes, but this did not make the subject change his story under hypnosis. No genuine documentary evidence for any of the lives has been found, however - for the distant ones this would not be expected though. In judging authenticity, things are made more difficult by the fact that for distant lives there can be not much chance of confirmation, while details of more recent scenes could have been subconsciously remembered from a book or other source in this life.

Paul feels that the conscious mind can often not cope with the information coming through, and thinks information from dreams might give better information than that from hypnotic sessions.

::

AMSKAYA is the newsletter of the STAR Fellowship, a continuation of the organisation formed in 1960 by Tony Wedd of Chiddingstone, who held that contact was the way ahead for flying saucer investigation. £2 for four quarterly issues from J. Goddard, 25, Albert Road, Addlestone, Weybridge, Surrey, KT15. 2PX. Please make cheques payable to J. Goddard. Original cover design by David Taylor. IF YOUR SUBSCRIPTION IS DUE AN "X" WILL FOLLOW THIS SENTENCE: